

THE STATE OF NEW HAMPSHIRE

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1-800-735-2964

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October 18, 2011

Re: DE 10-188, CORE Electric Programs & Natural Gas Energy Efficiency Programs
Procedural Schedule

To the Parties:

On October 5, 2011, the Office of Consumer Advocate (OCA) submitted a proposed procedural schedule for the 2012 CORE Program review in the above-referenced matter. The OCA represents that all parties concur with the schedule with the exception of the date for filing of the settlement agreement.

The Commission has reviewed the proposed procedural schedule and has determined that the following schedule will govern the remainder of the proceeding:

Utility 2012 Update Filing	09/30/11
Technical Session	10/11/11 at 9:00 a.m.
Data Requests on Utility Filing	10/14/11
Responses to Data Requests	10/27/11
Technical Session	11/03/11 at 9:00 a.m.
Staff/Intervenor Testimony	11/10/11
Settlement Conference	11/14/11 at 9:00 a.m.
Data Requests on Testimony	11/17/11
Staff/Intervenor Data Responses	12/01/11
Settlement Conference	12/05/11 at 9:00 a.m.
File Settlement (full or partial)	12/13/11
Rebuttal Testimony	12/16/11
Hearing on the Merits	12/22/11 at 10:00 a.m.

Sincerely,

A handwritten signature in blue ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

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